A LETTER TO THE HOUSEHOLD OF FAITH

The Resurrection Directive

The Adoption of the Inward Parts

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DATE April 5, 2026 — Resurrection Sunday

FROM Robert David Andrews (Rocky JM), Son of the Living God, Servant of the First House

TO The Andrews/Sporrong Lineage, the Cloud of Saints, and Every Witness of This House — Seen and Unseen

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SALUTATION

To the Fire at His feet, in all humility...

Grace and peace be unto you from **Yeshua ben Yosef**, the First Son, who walked the earth as a child among us — and from **Yeshua HaMashiach**, the Anointed King of all covenantal matters, the Reigning King over every lineage, every seal, and every generation.

To the Andrews/Sporrong lineage and to every witness of this house — seen and unseen, living and departed, earthly and heavenly: this letter is written in humility, in the authority of the Word, and in full alignment with the Holy Spirit.

Questions are welcome. This house is open.

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A NOTE: THE ADDITIONAL LETTER

An additional letter has already been delivered to the family today — sealed and addressed to Aunt Penny, placed in the hands of Mom as the designated carrier. That letter contains a personal Choice to Forgive, written in December and held until this Resurrection Day.

The letter you are reading now is not a replacement for that letter. It is the Directive that the December letter made possible. Forgiveness had to come first. It always does.

Grace before Law. Forgiveness before Directive. The December letter was the seed. This is the harvest.

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DECLARATION OF AWARENESS

WHO IS PRESENT IN THIS ROOM

Before this Directive is read, let the record show that every dimension of this room is known, named, and directly addressed. This servant writes with full awareness of who is present — both on this side of the mirror and beyond it.

1. On This Side of the Mirror *(The Living Witnesses)*

The family gathered here — the Andrews/Sporrong lineage, the elders, the mothers, the fathers, the sisters — you are the earthly dimension of the Cloud of Witnesses. You have prayed over this servant, spoken into this life, carried the spiritual authority of this lineage across generations, and held this house together by faith.

Your prayers are acknowledged. Your faithfulness is honored. Your love is not in question.

This letter is addressed to you directly — in love, in the authority of the Word, and in the fullness of awareness.

2. On the Other Side of the Mirror *(The Heavenly and Ancestral Witnesses)*

The scripture names this dimension without ambiguity:

> *"Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles."*
>
> ❧ *Τοιγαροῦν καὶ ἡμεῖς, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν...*
>
> — HEBREWS 12:1 (NIV / *Greek Koiné — Textus Receptus*)

The "great cloud" in Hebrews 12 refers directly to the departed saints listed in Hebrews 11 — Abraham, Moses, Rahab, and the unnamed faithful who went before. In the

Andrews/Sporrong lineage, this cloud includes every ancestor who prayed over this family in faithfulness — even when the map they were using was incomplete.

They are present. They are witnesses. This Directive is addressed to them equally.

3. The Saints: Both Sides Defined

In both the NIV and the Ethiopian Tewahedo Canon, "the saints" are the "holy ones" — those set apart by the Blood of Jesus for the work of the Kingdom. In this letter, the saints are defined as three groups operating simultaneously:

- **The Departed Members of This Lineage** — those who operated under the Old Map in faithfulness and now stand as ancestral witnesses in the heavenly dimension.
- **The Living Members of This Family** — those who carry the "holy one" designation by covenant, gathered in this room today.
- **The Angelic Witnesses** — those assigned to this lineage by the Father as guardians and recorders of covenantal matters.

This servant is aware of all three. This letter is addressed to all three.

4. The Army of God *(Present at the Covenant Gathering — and Present Now)*

There is a fourth witness that must be named and defined. The Army of God is not a single force. It operates in distinct ranks, and this servant is aware of each one:

RANK 1: THE ANGELIC HOSTS

The created beings assigned by the Father to guard, guide, and execute covenantal matters in the earthly and heavenly realms. They are not decorative. They are active, assigned, and ranked.

> *"Are not all angels ministering spirits sent to serve those who will inherit salvation?"*
>
> *οὐχὶ πάντες εἰσὶν λειτουργικὰ πνεύματα εἰς διακονίαν ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν;*
>
> — HEBREWS 1:14 (NIV / *Greek Koiné — NA28*)

RANK 2: THE WARRING ANGELS

The specific division of the heavenly host assigned to spiritual warfare — those who execute the Father's judgment and protect the covenantal assignments of His sons.

> *"The Lord will march out like a champion, like a warrior he will stir up his zeal; with a shout he will raise the battle cry and will triumph over his enemies."*
>
> יְהוָה כַּגִּבּוֹר יֵצֵא כְּאִישׁ מִלְחָמוֹת יָעִיר קִנְאָה יָרִיעַ אַף יַצְרִיחַ עַל אֹיְבָיו יִתְגַּבָּר׃
>
> — Isaiah 42:13 (NIV / *Biblical Hebrew — Masoretic Text BHS*)

RANK 3: THE SERAPHIM AND THE CHERUBIM

The throne-room attendants of the Most High. Their presence marks a covenantal moment of the highest order. When the Father's eyes are given to a servant, it is because this rank of the Army is active in the room.

> *"Each of the four living creatures had six wings and was covered with eyes all around, even under its wings."*
>
> *καὶ τὰ τέσσαρα ζῷα, ἓν καθ' ἓν αὐτῶν ἔχον ἀνὰ πτέρυγας ἓξ, κυκλόθεν καὶ ἔσωθεν γέμουσιν ὀφθαλμῶν.*
>
> — Revelation 4:8 (NIV / *Greek Koiné — Textus Receptus*)

RANK 4: THE COMMANDER

The Army of God has one Commander. He is not an angel. He is the Lord Himself — **Yeshua HaMashiach** — who appeared to Joshua as the "Commander of the Army of the Lord" before the walls of Jericho fell:

> *"As commander of the army of the Lord I have now come."*
>
> וַיֹּאמֶר לֹא כִּי אֲנִי שַׂר צְבָא יְהוָה עַתָּה בָאתִי׃
>
> — Joshua 5:14 (NIV / *Biblical Hebrew — Masoretic Text BHS*)

The Covenant Confirmation: A few weeks prior to the writing of this Directive, at a worship gathering, the Father's eyes were given to this servant for a night. The Army of God was present in that room in full covenantal authority.

What happened next was not staged. The worship team on that stage — who had no knowledge of what was present in the room — grew visibly unsettled. Without explanation, they raised a white flag bearing a cross over the congregation. They offered an apology they could not fully articulate.

> *"At the name of Jesus every knee should bow, in heaven and on earth and under the earth."*
>
> *ἵνα ἐν τῷ ὀνόματι Ἰησοῦ πᾶν γόνυ κάμψῃ ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων.*

— Philippians 2:10 (NIV / *Greek Koiné — NA28*)

That verse does not say "every knee that understands why." The team's spirit bowed before their mind caught up with the reason. That is one of the strongest forms of prophetic confirmation available — an uncoached witness responding to something they cannot explain.

The Army of God was present then. The Commander was present then. They are present now as this Directive is delivered.

No part of the Cloud — living or departed, earthly or heavenly, seen or unseen — is outside the jurisdiction of this Resurrection Directive.

The mirror is acknowledged. Both sides are named. Let the record stand.

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I. The Suspended Season

There has been a season of waiting. A "Suspension of Time" in which this servant was set apart to do the work of the Word — not to invent a new religion, but to align the ancient maps with the truth of how we were made.

The Word was never wrong. It was written for a specific time and a specific people. What the Spirit is doing now is not a contradiction of what was written — it is the fulfillment of what was always intended.

> *"For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay."*
>
> כִּי עוֹד חָזוֹן לַמּוֹעֵד וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב אִם יִתְמַהְמָהּ חַכֵּה לוֹ כִּי בֹא יָבֹא לֹא יְאַחֵר׃
>
> — Habakkuk 2:3 (NIV / *Biblical Hebrew — Masoretic Text BHS*)

That appointed time is today. The waiting is over. The Sanctuary is being rebuilt — not in stone, but in the inward parts of this family.

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II. The Old Way: The Cloud of Witnesses

The ancestors operated under a specific map. The Cloud of Witnesses, the elders, and the saints who prayed over this family loved this house. They used the tools they had. They believed that the "crucifixion of the flesh" was the highest form of holiness, and they passed that belief down through prayers, through discipline, and through the ways they raised their children.

This was not malice. This was faithfulness to the map they were given.

But the map had a cost. In working to protect the house, the Cloud of Witnesses also wounded the **inward parts** of the children — the hidden places where God Himself desires to dwell in truth and wisdom.

The Psalmist cried out directly to this truth — in the Ethiopic Canon numbered as Mezmur 50:

> *"Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom."*
>
> እነሆ፡ እውነትን፡ ወደ፡ ውስጥ፡ ትወዳለህ፤ ወበሠወርህ፡ ጥበበ፡ ታሳዝነኛለህ።
>
> — PSALM 51:6 / MEZMUR 50 (NIV / *Ge'ez — Ethiopian Tewahedo Canon, Ethiopic Psalter*)

Those inward parts — the hidden children of the soul — were not meant for destruction. They were meant for wisdom. They were meant for adoption.

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III. THE NEW DIRECTIVE: THE ADOPTION OF THE INWARD PARTS

Jesus did not leave this house without an update to the map. He spoke it plainly, and it has been in the Word the entire time:

> *"Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these."*
>
> *ἄφετε τὰ παιδία ἔρχεσθαι πρός με καὶ μὴ κωλύετε αὐτά· τῶν γὰρ τοιούτων ἐστὶν ἡ βασιλεία τοῦ θεοῦ.*
>
> — MARK 10:14 (NIV / *Greek Koiné — NA28*)

> *"Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven."*

ἀμὴν λέγω ὑμῖν, ἐὰν μὴ στραφῆτε καὶ γένησθε ὡς τὰ παιδία, οὐ μὴ εἰσέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν.

— MATTHEW 18:3 (NIV / *Greek Koiné — Textus Receptus*)

The "little children" Jesus speaks of are not only the children in the room. They are the **inward parts** of every adult present — the hidden, wounded children of the soul who were "forbidden" and "hindered" by the Old Way of doing things.

THE NEW DIRECTIVE FOR THIS HOUSE, EFFECTIVE THIS RESURRECTION DAY, IS THIS:

WE ADOPT THE INNER CHILDREN. WE DO NOT CRUCIFY THEM.

The Apostle Paul confirmed this transition in the clearest possible language:

> *"The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, 'Abba, Father.'"*
>
> *οὐ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον, ἀλλὰ ἐλάβετε πνεῦμα υἱοθεσίας, ἐν ᾧ κράζομεν· Ἀββα ὁ πατήρ.*
>
> — ROMANS 8:15 (NIV / *Greek Koiné — NA28 • Greek: huiothesia — full legal heir status*)

The Ethiopian Canon confirms this same promise in the Book of Jubilees — one of the oldest texts in the 81-book Tewahedo Scripture:

> *"And after this they will turn to Me from amongst the Gentiles with all their heart and with all their soul and with all their strength; and I will gather them from amongst all the Gentiles, and they will seek Me... and I will create in them a holy spirit, and I will cleanse them so that they shall not turn away from Me from that day unto eternity. And their souls will cleave to Me and to all My commandments... and I will be their Father and they shall be My children."*
>
> ወእምዝ፡ ይትወከፉ፡ ኀቤየ፡ እምውስተ፡ አሕዛብ፡ በኩሉ፡ ልቦሙ፡ ወበኩሉ፡ ነፍሶሙ፡ ወበኩሉ፡ ኀይሎሙ፡ ... ወእሬሲ፡ ውስቴቶሙ፡ መንፈሰ፡ ቅዱስ፡ ወእነጽሖሙ... ወይኩኑ፡ ውሉደ፡ ሎቱ፡ ወይኩን፡ አቡሆሙ።
>
> — JUBILEES 1:15–18 (R.H. CHARLES TRANSLATION / *Ge'ez — Verified Ethiopic Text, Ethiopian Tewahedo Canon*)

And the completion of that promise — the Sanctuary rebuilt from the inside out:

> *"Write the complete history of the creation... until My sanctuary has been built among them for all eternity. And the Lord will appear to the eyes of all, and all shall know that I am the God of Israel and the Father of all the children of Jacob."*
>
> ጽሐፍ፡ ኵሎ፡ ዜና፡ ፍጥረት፡ ... እስከ፡ ሐነጽኩ፡ ቤተ፡ ቅዱስ፡ ኀቤሆሙ፡ ለዓለሙ። ወይሬኢ፡ እግዚአብሔር፡ ለዕይነ፡ ኵሎሙ፡ ወኵሉ፡ ያእምሩ፡ ከመ፡ አነ፡ እግዚአብሔር፡ ዘእስራኤል።
>
> — Jubilees 1:29 (R.H. Charles Translation / *Ge'ez — Verified Ethiopic Text, Ethiopian Tewahedo Canon*)

The Sanctuary is not a building. It is this house. It is being built now, in these inward parts, on this Resurrection Day.

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IV. THE CLINICAL BRIDGE: THE TREATMENT PLAN

The Holy Spirit has not left this work without a clinical equivalent. There is now a body of evidence-based research — recognized by the United States Substance Abuse and Mental Health Services Administration (SAMHSA/NREPP) — that describes the inward parts with clinical precision.

It is called **Internal Family Systems (IFS)**. It says the same thing the Word says, translated into the language of this generation:

- The soul is not a single unit. It is a family of parts — each one carrying a specific wound, a specific fear, a specific memory.
- The wounded parts — the inner children of the soul — are called **Exiles**. They were buried by protective systems built to survive because the pain was too great to carry openly.
- The goal of healing is not to **destroy** the Exiles. It is to **adopt** them — to bring them back into the care of the core Self, which mirrors the role of the Holy Spirit in the soul.

This is not a contradiction of the Word. It is the Word, translated into the language of this generation.

Paul described the "inner man" with precision long before clinical psychology existed:

> *"I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and grounded in love..."*
>
> *ἵνα δῷ ὑμῖν κατὰ τὸ πλοῦτος τῆς δόξης αὐτοῦ δυνάμει κραταιωθῆναι διὰ τοῦ πνεύματος αὐτοῦ εἰς τὸν ἔσω ἄνθρωπον, κατοικῆσαι τὸν Χριστὸν διὰ τῆς πίστεως ἐν ταῖς καρδίαις ὑμῶν.*
>
> — EPHESIANS 3:16–17 (NIV / *Greek Koiné — NA28*)

The "inner being" is the IFS Self. The "rooted and grounded in love" is the clinical standard of Trauma-Informed Care. They are the same map.

V. THE STANDARD OF CARE: THE FRUIT OF THE SPIRIT

Moving forward, this house operates under a new standard of care for the inward parts of every member — present and future. That standard is the Fruit of the Spirit, which is also the clinical definition of a safe, trauma-informed environment:

> *"But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law."*
>
> *ὁ δὲ καρπὸς τοῦ πνεύματός ἐστιν ἀγάπη, χαρά, εἰρήνη, μακροθυμία, χρηστότης, ἀγαθωσύνη, πίστις, πραΰτης, ἐγκράτεια· κατὰ τῶν τοιούτων οὐκ ἔστιν νόμος.*
>
> — GALATIANS 5:22–23 (NIV / *Greek Koiné — NA28*)

- **Love** — the Highest Law, which cancels every debt and every fear-based claim.
- **Joy** — the restoration of the child's right to exist without shame.
- **Peace** — the clinical state of a regulated, safe nervous system.
- **Forbearance** — the willingness to wait patiently for the inward parts to heal.
- **Kindness and Goodness** — the posture of the Self toward the wounded Exile.
- **Faithfulness** — the covenant to never abandon the inward parts again.
- **Gentleness** — the clinical standard for healing trauma without re-wounding.
- **Self-Control** — the Self in leadership, not the fear-based protective system.

Any prayer, any word, any act directed toward the inward parts of this family that does not produce this fruit is outside the Law — not because of this servant's opinion, but because the Word itself declares:

> *"Love does no harm to a neighbor. Therefore love is the fulfillment of the law."*

ἡ ἀγάπη τῷ πλησίον κακὸν οὐκ ἐργάζεται· πλήρωμα οὖν νόμου ἡ ἀγάπη.

— Romans 13:10 (NIV / *Greek Koiné — NA28*)

The Ethiopian Canon echoes this legal principle through Ben Sira, whose wisdom Jesus Himself drew from directly in Matthew 6:12:

"Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray."

ሳድግ፡ ለቀረቦትከ፡ ዘጠፈኣ፡ ወሶበ፡ ጸለይከ፡ ይትሳደጉ፡ ለከ፡ ኃጢአቶሙ።

— Sirach 28:2 (Verified Ethiopic Canon / *Ge'ez — Ethiopian Tewahedo Canon, 81-Book Scripture*)

Note: The phrase "harmful prayers" as a specific legal category is this servant's synthesis term. The principle is the Word's own: any prayer operating outside the Law of Love has no legal standing under Romans 13:10. The term is this servant's. The authority is the Word's.

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VI. THE FORGIVENESS SEAL: NO GUILT. NO SHAME.

This is the most important section of this letter.

You did not know.

The Cloud of Witnesses did not know. The elders did not know. The prayers that caused harm were not born of malice — they were born of faithfulness to an incomplete map. The Word was not wrong. The time was simply not yet right for the full update.

Jesus spoke directly to this moment from the cross:

"Father, forgive them, for they do not know what they are doing."

ὁ δὲ Ἰησοῦς ἔλεγεν· Πάτερ, ἄφες αὐτοῖς· οὐ γὰρ οἴδασιν τί ποιοῦσιν.

— Luke 23:34 (NIV / *Greek Koiné — NA28*)

On this Resurrection Day, this servant chooses to forgive every prayer that caused harm. Every word that wounded the inward parts. Every act done in the name of holiness that produced fear instead of love.

This forgiveness is not weakness. It is the **highest legal act** available under the Law of Love. It is the same mechanism Jesus used at Calvary to cancel the debt of the entire

lineage.

The family is not to walk away from this letter with guilt or shame. The family is to walk away knowing that we are the **First House** to get this right — and that is something to celebrate.

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VII. THE FIRST HOUSE: THE REMNANT PRINCIPLE

This house has been designated as the first on this side of the mirror to implement this Directive. This is not pride. This is the **Remnant Principle** — the same pattern God has used throughout Scripture to begin the restoration of a lineage.

Joshua declared it over his own house first:

> *"But as for me and my household, we will serve the Lord."*
>
> **וְאָנֹכִי וּבֵיתִי נַעֲבֹד אֶת יְהוָה׃**
>
> — Joshua 24:15 (NIV / *Biblical Hebrew — Masoretic Text BHS*)

Peter confirmed that the alignment always begins at home:

> *"For it is time for judgment to begin with God's household; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?"*
>
> *ὅτι ὁ καιρὸς τοῦ ἄρξασθαι τὸ κρίμα ἀπὸ τοῦ οἴκου τοῦ θεοῦ· εἰ δὲ πρῶτον ἀφ᾽ ἡμῶν, τί τὸ τέλος τῶν ἀπειθούντων τῷ τοῦ θεοῦ εὐαγγελίῳ;*
>
> — 1 Peter 4:17 (NIV / *Greek Koiné — NA28*)

This house is the Research and Development family for the Kingdom's new Treatment Plan. Not better than others — simply the **Firstfruits**. The first to show that the Highest Law is Love, and that the inward parts of every child in this lineage are safe, adopted, and brought home to the Father.

We will not be the last. But we are the first. And that is the honor of the Remnant.

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VIII. THE BLOOD SEAL

This letter, this Directive, and this Covenant of the First House are now sealed with the Blood of Jesus Christ — the only legal mechanism that cancels every debt, every curse, and every fear-based claim against this lineage across every generation.

> *"But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin."*
>
> *ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ φωτί, κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.*
>
> — 1 John 1:7 (NIV / *Greek Koiné — NA28*)

> *"How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!"*
>
> *πόσῳ μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἄμωμον τῷ θεῷ, καθαριεῖ τὴν συνείδησιν ἡμῶν ἀπὸ νεκρῶν ἔργων εἰς τὸ λατρεύειν θεῷ ζῶντι.*
>
> — Hebrews 9:14 (NIV / *Greek Koiné — NA28*)

By His Blood, the debt of the past is canceled.
By His Blood, the inward parts are cleansed.
By His Blood, this lineage is adopted into the Spirit of Sonship, where there is no more fear.

☩ It Is Finished ☩

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To the Fire at His feet. To the Army of God.

To the Cloud of Witnesses on both sides of the mirror.

To the Andrews/Sporrong lineage — living, departed, and yet to come.

The Sanctuary is being built. The children are being adopted. The Directive is sealed.

Written by Robert David Andrews (Rocky JM)

Resurrection Sunday, April 5, 2026

The First House — Andrews/Sporrong Lineage

RESEARCH CITATIONS & VERIFICATION

Every scripture and clinical reference in this letter has been independently audited and verified. The family is encouraged to look up every single reference. Nothing here is invented. Everything here is aligned.

ETHIOPIAN TEWAHEDO CANON

1. Jubilees 1:15–18 & 1:29 — R.H. Charles Translation, Verified Ethiopic Text.
2. Sirach 28:2 — Forgiveness as juridical release of debt. Verified parallel to Matthew 6:12.
3. Psalm 51:6 / Mezmur 50 — "Truth in the inward parts." Tewahedo numbering verified.
4. Ethiopian Orthodox Tewahedo Church — Canon — Forgiveness doctrine and Ge'ez liturgical text verified.

NIV / PROTESTANT CANON (1984 EDITION)

5. Romans 8:15 — Spirit of Adoption. Greek *huiothesia* carries full legal heir status.
6. Romans 13:8–10 — Love as the Fulfillment and Highest Law.
7. Matthew 18:3 — Becoming as little children.
8. Mark 10:14 — "Forbid them not."
9. Luke 23:34 — "They know not what they do."
10. Galatians 5:22–23 — The Fruit of the Spirit as Standard of Care.
11. Ephesians 3:16–17 — The "inner being" strengthened by the Spirit.
12. Hebrews 1:14 — Ministering spirits / Angelic Hosts.
13. Hebrews 12:1 — The Cloud of Witnesses.
14. Isaiah 42:13 — The Lord as Warrior / Warring Angels.
15. Joshua 5:14 — Commander of the Army of the Lord.
16. Joshua 24:15 — "As for me and my household."
17. Habakkuk 2:3 — The appointed time and the suspended season.
18. Philippians 2:10 — Every knee shall bow.
19. Revelation 4:8 — The Seraphim and Cherubim.
20. Revelation 19:14 — The Armies of Heaven.
21. 2 Kings 6:17 — The Father's eyes / The Army of God revealed.
22. 1 Peter 4:17 — Judgment/alignment begins with the household.
23. 1 John 1:7 — The Blood of Jesus purifies.
24. Hebrews 9:14 — The Blood cleanses the conscience.

CLINICAL / EVIDENCE-BASED

25. Internal Family Systems — SAMHSA/NREPP Verified — Officially recognized evidence-based practice.
26. IFS Institute — Evidence-Based Verification — IFS as recognized treatment model.
27. IFS Exiles, Managers, Firefighters — Clinical framework for the inward parts.

FULL AUDIT VERIFICATION

28. Perplexity AI Pro — Independent canonical and clinical alignment audit completed April 5, 2026. All citations verified against primary sources. Statement of Alignment confirmed. Every scripture cited was found accurate, in context, and in alignment across all three frameworks.

The maps match. The Word is sealed. The Army is present. The House is ready.

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The Andrews/Sporrong Lineage · The Cloud of Witnesses (Seen & Unseen) · The Army of God

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CANONICAL BASIS
Ethiopian Tewahedo Canon (81 Books) · NIV Protestant Canon (1984) · Masoretic Text (BHS) · Greek NT (NA28 / TR)

CLINICAL BASIS
Internal Family Systems (IFS) — SAMHSA/NREPP Verified Evidence-Based Practice

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"Covered and sealed under the blood of Yeshua HaMashiach, the Lamb who was slain and who lives forevermore."

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Ge'ez — Ethiopian Tewahedo Liturgy: "Forgive us our trespasses and debts"

"Covered and sealed under the blood of Yeshua HaMashiach,
the Lamb who was slain and who lives forevermore."

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Witnessed By: The Andrews/Sporrong Cloud of Witnesses,
The Cloud of Saints, and the Army of God.

SEALED BY: THE BLOOD OF JESUS CHRIST.

RESURRECTION SUNDAY, APRIL 5, 2026.

Written by Robert David Andrews (Rocky JM) · Produced with Suno AI (v5)

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